

BIB Mauritius Gesellschaft & Kultur

Letzte Bearbeitung 19.01.2021

- Alladin, Ibrahim M. 1990. Education and Neocolonialism: A study of educational development in Mauritius. New York: Lang.
- Allen, Richard B. 2011. Marie Rozette and Her World: Class, Ethnicity, Gender, and Race in Late Eighteenth- and Early Nineteenth-Century Mauritius. In : Journal of Social History 45/2, pp. 345-36
- Arno, Toni & Claude Orian. 1986. L'île Maurice - une société multiraciale. Paris: L'Harmattan. <O.4.9.5.>
- Arnold, Markus. 2017. La littérature mauricienne contemporaine: un espace de création postcolonial entre revendications identitaires et ouvertures interculturelles, Berlin Münster: LIT. <FB AfriWiss>
- Baker, Kenneth. 1946. Trade Unionism in Mauritius. Port Louis: J.E. Felix, Acting Government Printer.
- Baptiste, Espelencia Marie & Brackette F. Williams. 2010. How Citizens Are Produced and Ethnicity Is Maintained in Post-colonial Mauritius, with Special Attention to the Creoles: An Anthropological Study. Lewiston: Edwin Mellen Press. <UB online>
- Benedict, Burton. 1961. Indians in a plural society: A Report on Mauritius. London: Her Majesty's Stationery Office.
- Benedict, Burton. 1965. Mauritius: Problems of a plural society. London: Pall Mall.
- Boswell, Rosabelle. 2006. Le malaise créole. Ethnic Identity in Mauritius. New York: Berghahn. <UB online>
- Bunwaree, Sheila. 1994. Mauritian Education in a Global Economy. Rose-Hill: Editions de L'Océan Indien.
- Bunwaree, Sheila. 2010. Governance, Gender, and Politics in Mauritius. ELP Publications.
- Carpooran, Arnaud. 2015. Créo Mauricien. Guide de conversation. Chennevières-sur-Marne: Assimil. <FB Romanistik>.
- CERSOI, 1984. L'île Maurice. Sociale, économique et politique (1974-1980). Aix: Presses Universitaires. <O.4.9.4.>
- Chandrasekhar, Sripati. 1990. The Population of Mauritius: fact, problem, and policy. La Jolla: Population Review Books.
- Cheffrey, Laura. 2011. Chagos Islanders in Mauritius and the UK: Forced Displacement and Onward Migration. Manchester: Manchester Univ. Press <UB online>
- Chiba, Eugene. 2006. English Usage in Mauritius. <<http://homes.chass.utoronto.ca/~cpercy/courses/6362-chiba.htm>>
- Chilin, Jeremy. 2017. Les créoles de l'île Maurice des années 1930 à l'indépendance : processus de construc,-tion identitaire d'une communauté. Paris : Thèse. Université Sorbonne Paris Cité. <<https://tel.archives-ouvertes.fr/tel-01895961/document>>
- Dassyne, Rajen, Mahmood A. Mansour, Kishone Mundile, & Palma Veerapen. 1981. Regards sur le monde rural mauricien. Port Louis: ENDA-Océan Indien.
- Dinan, Monique. 1986. The Mauritian kaleidoscope: Languages and religions. Port Louis: Best Graphics.
- Dinan, Monique. 1995. Une île éclatée, Analyse de l'émigration mauricienne (1960-1982) Port Louis: Presses de best graphics.
- Durand, Jean-Pierre et Joyce. 1978. L'île Maurice et ses populations. Bruxelles: Ed. complexe. <O.4.9.2.>

- Dutton, Jacqueline. 2018. Narrating Expiation in Mauritius and the Indian Ocean Aquapelago. The Islanding of Jean-Marie Gustave Le Clézio. In: shima <www.shimajournal.org>
- Eisenlohr, Patrick. 2007. Creole Publics: Language, Cultural Citizenship, and the Spread of the Nation in Mauritius. In: Comparative Studies in Society and History 49/4, pp. 968–996.
- Eriksen, Thomas Hylland. 1992. Us and them in modern societies: ethnicity and nationalism in Mauritius, Trinidad and beyond. Oslo: Scandinavian Univ. Press. <FB Ethnologie>
- Eriksen, Thomas Hylland. 1998. Common denominators: ethnicity, nation-building and compromise in Mauritius. Oxford: Berg. <FB KSA>
- Evers, Sandra & Marry Kooy (eds). 2011. Eviction from the Chagos Islands: displacement and struggle for identity against two world powers. Leiden/Boston: Brill. <UB online>
- Forest, Corinne. 2008. Review: Boswell, Rosabelle. – Le malaise créole. Ethnic Identity in Mauritius (Review) In: Cahiers d'études africaines 192
- Gabriel, Claude. 1983. Communalisme, structures sociales et dépendance économique à l'île Maurice. In: Politique Africaine 10, pp. 97-112.
- Gill, Geetanjali. 2012. Poverty and Exclusion in an Ethnically-Plural society: A Mauritius case study. Saarbrücken: VDM/ Lambert Academic Publishing
- Heubrandtner, Ute. 2004. Von der Sklaverei zur Unabhängigkeit in Mauritius: Aspekte der Entstehung einer pluralen Gesellschaft im Indischen Ozean unter Berücksichtigung des Festkalenders als Indikator der kulturellen Identität. Wien: Diss. Univ. Wien. <UB, FB KSA>
- Jackson, Ashley. 2001. War and empire in Mauritius and the Indian Ocean. Basingstoke: Palgrave.
- Kasenally, Roukaya & Christina Chan-Meetoo. 2012. Enhancing Democratic Systems: The Media in Mauritius: A Dialogue Session. Mankon, Bamenda: Langaa RPCIG. <UB online>
- Leymarie, Philippe. 1973. La Presse de l'île Maurice et de l'île de la Réunion. In: Le Mois en Afrique 88, pp. 74-89.
- Lutz, Wolfgang & Jawaharlal Baguant (eds). 1994. Population - development - environment: understanding their interactions in Mauritius. Berlin: Springer. [IIASA, International Institute for Applied Systems Analysis] >FB Geografie>
- Mahta, Shiv Rattan. 1981. Social development in Mauritius: A Study on rural modernization in an island community. New Delhi: Wiley Eastern.
- Mannick, A.R. 1979. Mauritius: Development of a plural society. Nottingham: Spokesman
- Marie, Annecilla. 2017. Représentations des langues et variétés à l'Île Maurice. Wien: Masterarbeit Univ. Wien <FB Romanistik, dsw-1455>
- Maurer, S. 2014. Post-colonialism: The so-called malaise creole in Mauritius. in: Antrocom Online Journal of Anthropology 10/1, pp. 87–97.
- Meade, J.E. et al. 1968. The economic and social structure of Mauritius. London: Frank Cass.
- Mehta, Rani. 2015. Ethnicity, Ethnic Relations and Development of Mauritian Society. In: Indian Anthropologist 45/1, pp. 47-60
- Miles, William F S. 1999. The Creole Malaise in Mauritius. In: African Affairs 98/391, pp. 211-228
- Pyndiah, Gitanjali. 2016. Decolonizing Creole on the Mauritius islands: Creative practices in Mauritian Creole. In : Island Studies Journal 11/2, pp. 485-504
- Quenette, Louis Rivaltz. 1988. La franc-maçonnerie à l'île Maurice. Port-Louis: La Vauverdoise. <L.4.9.3.>

- Ramtohul, Ramola. 2019. Mauritius: Still a long Journey Ahead. In: S. Franceschet et al. (eds.), *The Palgrave Handbook of Women's Political Rights, Gender and Politics*, pp. 547-561.
- Salverda, Tijo. 2015. (Dis)unity in Diversity: How Common Beliefs about Ethnicity Benefit the White Mauritian Elite. In: *Journal of Modern African Studies* 53/4, pp. 533-555.
- Salverda, Tijo. 2015. The Franco-Mauritian elite: power and anxiety in the face of change. New York: Berghahn Books. <FB KSA>
- Sambasiva Rao, Goparaju. 1989. A sociolinguistic survey of Mauritius. Mysore: Central Institute of Indian Languages.
- Selwyn, Percy. 1983. Mauritius: The Meade Report twenty years after. In: *African Islands and enclaves* (Robin Cohen ed.). Beverly Hills: Sage. pp. 249-275. <O.O.O.89>
- Sewtohul, Nivriti. 1990. L'Île Maurice à travers ses villages: l'histoire du village de Triolet. Port-Louis: Proag Printing. <P.7.4.11.>
- Simmons, Adele. 1982. Modern Mauritius. Bloomington: Indiana Univ. Press. <O.4.9.1.>
- Storey, William Kelleher. 1997. Science and Power in Colonial Mauritius. Rochester: University of Rochester Press.
- Ulriksen, Marianne S. 2012. Welfare Policy Expansion in Botswana and Mauritius. Explaining the Causes of Different Welfare Regime Paths. In: *Comparative Political Studies* 45/12, pp.1483-1509.
- Toussaint, Auguste. 1973. Port Louis: A Tropical City. London: George Allen and Unwin.
- Waldis, Barbara. 2017. Das ethnische Kaleidoskop Mauritius: Multikulturalismus beim politischen Einführungsprozess des Schulfaches Citizenship Education. Wien: LIT <UB>